



# City of Denton Boards & Commissions Special Qualifications

## ANIMAL SHELTER ADVISORY COMMITTEE

At least 4 of the 7 members must be one of the following:

- <sup>1</sup>Licensed veterinarian who has a principal place of business or a residence in the city of Denton
- <sup>2</sup>City official
- <sup>3</sup>Person who is employed by City of Denton Animal Shelter – does not have to live in City limits
- <sup>4</sup>Representative of an animal welfare organization

## DENTON POLICE DEPARTMENT CHIEF OF POLICE ADVISORY BOARD

Members must meet and agree to the following:

- Must be a resident of the City of Denton.
- Must be at least 18 years of age.
- Must not be currently an employee of the City of Denton or hold an elected office for the City of Denton.
- Must not have served as a CITY OFFICIAL for two years prior to his/her date of appointment to the BOARD (have not served on the Denton City Council in the past two years).
- Must not be currently employed by or a retired employee of a law enforcement agency (local, county, state, tribal, or **federal**) or have an immediate family member currently employed by a law enforcement agency.
- Must not have any pending litigation against the City of Denton or any of its employees, or any financial interest in pending litigation against the City.
- Must not have any felony convictions or pending felony indictment.
- Must not have any convictions for Class A or B misdemeanor within the past five (5) years or charges pending in any court.
- Must be willing to sign a confidentiality agreement to not disclose CONFIDENTIAL INFORMATION the BOARD member is privy to by virtue of their appointment to the BOARD to anyone other than other BOARD members or authorized persons involved in the Advisory Board process. A violation of this confidentiality agreement is cause for removal from the BOARD and possible criminal prosecution.
- Must attend required training and meetings of the BOARD, either in person or through electronic medium.
- Must submit to a background screening including a criminal history check upon notification that I am being considered for appointment.

## HEALTH & BUILDING STANDARDS COMMISSION

To the extent that persons are available within the city, members shall consist of the following:

- <sup>1</sup>General contractor
- <sup>2</sup>Representative from electrical industry
- <sup>3</sup>Architect or engineer
- <sup>4</sup>Two persons associated with construction, development or real estate
- <sup>5</sup>Representative from plumbing industry
- <sup>6</sup>Other



### HISTORIC LANDMARK COMMISSION

Denton County Historical Commissioners who are residents of the City of Denton are encouraged where possible for synergy between City and County efforts. At least five (5) members shall be required to represent one of the following memberships, qualifications, or professions:

- <sup>1</sup>Architecture;
- <sup>2</sup>History;
- <sup>3</sup>Architectural History;
- <sup>4</sup>Planning;
- <sup>5</sup>Prehistoric and Historic Archaeology;
- <sup>6</sup>Folklore;
- <sup>7</sup>Cultural Anthropology;
- <sup>8</sup>Curation;
- <sup>9</sup>Conservation; or
- <sup>10</sup>Landscape Architecture.

### INTERNAL AUDIT ADVISORY COMMITTEE

Preference is given to individuals in the following professional fields including the teaching of such knowledge:

- <sup>1</sup>Auditing
- <sup>2</sup>Accounting
- <sup>3</sup>Finance
- <sup>4</sup>Public Administration
- <sup>5</sup>Risk Management

### SUSTAINABILITY FRAMEWORK ADVISORY COMMITTEE

Four members shall have academic, professional, occupational, or volunteer knowledge and/or experience in one or more of the Sustainability Framework Focus Areas:

- <sup>1</sup>Water
- <sup>2</sup>Air Quality/Greenhouse Gas Management
- <sup>3</sup>Energy Conservation / Efficiency
- <sup>4</sup>Land Use/Open Space
- <sup>5</sup>Transportation (alternative transportation/bike/walk)
- <sup>6</sup>Education/ Community Engagement
- <sup>7</sup>Material Management (Solid Waste/Recycling/Waste Diversion)
- <sup>8</sup>Resiliency/Public Health