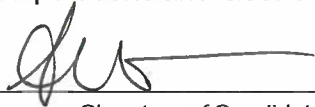


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|   |  |                |           |  |           |                                   |             |
|---|--|----------------|-----------|--|-----------|-----------------------------------|-------------|
| See CTA Instruction Guide for detailed instructions.        |  |                |           |  |           | 1 Total pages filed:              |             |
| 2 CANDIDATE NAME  | <input checked="" type="checkbox"/> MS / MRS / MR  | FIRST          | MI        | <div style="border: 1px solid black; padding: 5px; text-align: center;"> <b>RECEIVED</b><br/>                 Date Received<br/> <b>JAN 26 2022</b><br/>                 City Manager's / City Secretary's Office             </div> |           |                                   |             |
|   | NICKNAME   | LAST           | SUFFIX    |  |           |                                   |             |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX;  | APT / SUITE #; | CITY;     | STATE;   | ZIP CODE  | Date Hand-delivered or Postmarked |             |
| 4 CANDIDATE PHONE   | AREA CODE  | PHONE NUMBER   | EXTENSION | Receipt #  | Amount \$ | Date Processed                    |             |
| 5 OFFICE HELD (if any)                                      |  |                |           |  |           |                                   | Date Imaged |
| 6 OFFICE SOUGHT (if known)                                  | Denton City Council, Place Six   |                |           |  |           |                                   |             |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR  | FIRST          | MI        | NICKNAME   | LAST      | SUFFIX                            |             |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS;  | APT / SUITE #; | CITY;     | STATE;   | ZIP CODE  |                                   |             |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE  | PHONE NUMBER   | EXTENSION |  |           |                                   |             |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="text-align: center;"> <br/>                 _____<br/>                 Signature of Candidate             </div> <div style="text-align: center;">                 1-26-22<br/>                 _____<br/>                 Date Signed             </div> </div> |                |           |  |           |                                   |             |

**GO TO PAGE 2**